

(To be filled in by the head of school, institute)

# The Millennium School

S.G. Enclave Phase-1, Marutha Road, A.

4.97 Acre

5 Acne

5

20/0

Vijay Gupta

Mr. Vijay Gupta, 601  
Chiranjiv tower 3, Nchem  
Place, New Delhi - 110019

Vijay Gupta, 601 Chiranjiv Tower  
3, Nehru Palace, New Delhi-110019

Yes/ No

Yes/No

yes

No

No

Yes/No

✓ Yes/No

Yes/No

✓ Yes/No

✓ Yes/No

~~Yes/No~~

12. A detailed drawing indicating the doors alongwith windows and location fitting and

windows is attached.

### 13. FOR FIRE SAFETY

- a) Whether the width of the staircase is 1.5 mtr.
- b) Whether portable fire extinguisher exists
- c) Whether School building is free from inflammable & toxic material
- d) Whether cooking of food is done at a safe place
- e) Whether any Thatch or combustible material has been used

✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

### 14. Requirement for Fire Protection Arrangements under NB-Part-IV (For Building height less than 15 metre)

- a) Whether Hose Reel provided
- b) Whether down comer provided
- c) Whether Automatic sprinkler provided
- d) Whether underground static water storage tank of capacity 50000 Ltr. (if converted area exceeds 1500 sqm)
- e) Whether over head tank of capacity 10000 Ltr. exists (in case of hose reel) 20000 Ltr.
- f) Whether one electric and one diesel pump of 3 kg/cum Pressure of capacity 1620 LPM, one electric pump of Capacity 180 LPM exist near underground static tank.
- g) Whether a pump 3 kg/cum pressure & 450/500 LPM Exist near over head tank.

✓ Yes/No

✓ Yes/No

✓ Yes/No

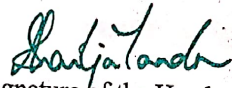
✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

  
Signature of the Head of School/  
Institute

### PART-II

(To be filled by the SDE of PWD (B&R) Department)

- a) I have visited the above mentioned school on dated 13-5-25 and have visually inspected it from all angles of safety and find it fit for normal use as school building.
- b) In case any addition/alteration or expansion and modifications to this building is to be carried out, the same be carried out under the supervision of a qualified Engineer and this certificate may be reobtained after the completion from the undersigned.
- c) In case the building is affected by flood, or if there is settlement of walls/ foundations or sagging of roofs etc. immediate inspection of the undersigned be arranged to check the stability and safety of the building.
- d) This building can be safely occupied for normal use upto (indicate upto which it can be used) 31-3-2026

  
Sub Divisional Engineer,  
Provincial Sub Division No. 2,  
P.W.D. B&R Branch, Amritsar

**EXECUTIVE ENGINEER, PROVINCIAL DIVISION, P.W.D. (B&R)  
BRANCH, BATALA ROAD, AMRITSAR**

Email: eepdasrpwdpb@gmail.com

To

Principal,  
The Millenium School,  
Amritsar.

No. 918

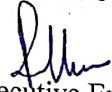
Dated: 21/5/25

**Subject: Building Safety Certificate for the year 2025-26 i.e. upto 31.03.2026 "The Millenium School, Amritsar"**

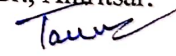
**Reference:** Your office letter No. Nil dated. 16.04.2025.

The Sub Divisional Engineer, Provincial Sub Division No.2, P.W.D B&R Br., Amritsar vide his letter No 80 dated: 15.05.2025 has reported that the building of "The Millenium School, Amritsar" has been inspected and is structurally safe for human inhabitation during the year 2025-26 i.e. upto 31.03.2026. It is also written to you that the Fire Safety Certificate will expire on 20.09.2025 and your School Water Cleanliness Certificate not Submitted. You are instructed to renew it and register it at the office of the undersigned. In case of non-conduct, the NOC of your school will be canceled without giving any reason.

D.A./Performa-I & II

  
Executive Engineer,  
Provincial Division,  
P.W.D. B&R Br., Amritsar.






Endst.No.

Dated:

Copy of the above is forwarded to Sub Divisional Engineer, Provincial Sub Division No. 2, P.W.D B&R Br., Amritsar vide his letter No 80 dated: 15.05.2025 for information and necessary action.

D.A./x

  
Executive Engineer,  
Provincial Division,  
P.W.D. B&R Br., Amritsar